## **UNITED COLLEGE** THE CHINESE UNIVERSITY OF HONG KONG 2025-2026

- APPLICATION FORM

  (I) United College Endowment Fund Research Grant Scheme
  (II) Lee Hysan Foundation Research Grant Scheme

| . Particular                                | s of the App                                | plicant         |                   |                                     |             |   |                               |  |
|---|---|-----------------|-------------------|-------------------------------------|-------------|---|-------------------------------|--|
| Name  |   |                 |                   |                                     | Staff II    | D No.   | Year of Admissio              |  |
| Prof./ Dr./ Mr./ Ms.                        |   |                 |                   |                                     |             |   |                               |  |
| Department / Institu                        | ıte / Unit:                                 |                 |                   |                                     | <u> </u>    |   |                               |  |
| Telephone:                                  |   | Fax             |                   | Email Address:                      |             |   |                               |  |
|   |   |                 |                   |                                     |             |   |                               |  |
|   | s of Other R                                | Researcher      |                   |                                     | T =         |   |                               |  |
|   | Name<br>e, Other name                       | :(s))           | CU Staff<br>(Y/N) | Staff ID No.                        |             | Department/Unit/External Organization (Please also specify name of company) |                               |  |
|   |   |                 |                   |                                     |             |   |                               |  |
| Project Tit                                 | tle   |                 |                   |                                     |             |   |                               |  |
| (in Chinese)                                |   |                 |                   |                                     |             |   |                               |  |
| . <b>Implemen</b><br>Start Date:            | Implementation Plan of the Prate: (DD) (MM) |                 | ject<br>(YY)      | Target End D                        | Date: ([    | DD) (M  | (MM) (YY)                     |  |
|   |   |                 |                   | Bursary A/C                         | No.:        |   |                               |  |
| Have you applied to                         |   | es for funds to | o support this p  | roject?                             | YES / NO    | (If yes, pl   | lease give details)           |  |
| Name of Sponsor:<br>Fund Start Date:        | (DD)  | (MM)            | (YY)              | Fund End                            | d Date: (DI | D) (MN  | M) (YY)                       |  |
| Amount Applied:                             |   |                 |                   | Bursary A/C No.:<br>Amount Awarded: |             |   |                               |  |
| . Brief Sum<br>proposed project<br>pudget.) |   |                 |                   |                                     |             |   | h proposal. For<br>e proposed |  |

| 7. Expected deliverable(s) at the end            | of the project (Please  | enter an expected num             | ber)            |  |  |  |
|--|-------------------------|-----------------------------------|-----------------|--|--|--|
| Articles in international refereed journals      | P                       | Presentation in local conferences |                 |  |  |  |
| Articles in other refereed journals              | P                       | Patent                            |                 |  |  |  |
| Book   | Α                       | Application for major grant       |                 |  |  |  |
| Book chapter                                     | G                       | Graduate students to be trained   |                 |  |  |  |
| Presentation in international conferences        |                         | Other (Please specify)            |                 |  |  |  |
| Presentation in regional conferences             |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
| 8. Research Budget (HK\$) (Please us             | o additional shoot(s) v | whore necessary)                  |                 |  |  |  |
| <u> </u>   |                         | Budget Amount                     |                 |  |  |  |
| Item   | Propo                   | Proposed                          |                 |  |  |  |
| Staff Cost –                                     |                         |                                   |                 |  |  |  |
| Technician:                                      |                         |                                   |                 |  |  |  |
| Research Assistant:                              |                         |                                   |                 |  |  |  |
| Consumables –                                    |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
| Travel Expenses – (Please provide justification) |                         |                                   |                 |  |  |  |
| ( Trease provide justification)                  |                         |                                   |                 |  |  |  |
| General Expenses (Please specify) –              |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
| Total Amount (HK\$)                              |                         |                                   |                 |  |  |  |
| iotal / tilloant (inty)                          |                         |                                   |                 |  |  |  |
| 9. Previous College research grants t            | he applicant has held   |                                   |                 |  |  |  |
| <u>Project Title</u>                             |                         | <u>Period</u>                     | Amount Approved |  |  |  |
| _  |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  | <del></del>             | <del></del> -                     |                 |  |  |  |
| 10. Other research grants (e.g. RGC gr           |                         |                                   |                 |  |  |  |
| Project Title                                    | <u>Period</u>           | Source of Funding                 | Amount Approved |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
|  |                         | _                                 |                 |  |  |  |
| 11. Applicant's Signature                        |                         |                                   |                 |  |  |  |
| 11. Applicant's Signature                        |                         |                                   |                 |  |  |  |
|  |                         |                                   |                 |  |  |  |
| Signature:                                       |                         | Date:                             |                 |  |  |  |
| 12. Endorsement by Chairman of Appl              | icant's Department      |                                   |                 |  |  |  |
|  | •                       |                                   |                 |  |  |  |
| Name:  |                         |                                   |                 |  |  |  |
| Signature:                                       | -<br>Date:              |                                   |                 |  |  |  |